

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

James P. O'Garra, Mayor Pro Tem  
James Christian, Alderman  
Richard P. Higgins, Alderman  
Densie Lucas, Alderwoman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Chris V. Rey, Mayor

## **ADMINISTRATION**

Ken Metcalf, Town Manager  
Rhonda D. Webb, Town Clerk  
Robert A. "Tony" Buzzard, Town Attorney

## **Special Meeting of the Board of Aldermen**

**January 12, 2015**

**6 p.m.**

The Board will hold a workshop to discuss the Amphitheatre.

## **Regular Meeting of the Board of Aldermen**

**January 12, 2015**

**7 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the December 8, 2015 Regular Meeting
  - b. Board to Ratify Community Appearance Commission Vote
7. **Public Forum**
8. **Public Hearing**
  - a. PARTF Grant Application – Mayor Rey
9. **Presentations**
  - a. Presentation, Greetings from Representative Szoka
  - b. Presentation, Police Department Body Cameras – Chief McDuffie
  - c. Presentation, EDC Quarterly Report – Jeff Hunt
  - d. Presentation, Annual Financial Statement – Tina West
10. **New Business**
  - a. PARTF Grant Application Approval – Gail Elder-White
  - b. Feasibility Study, Miller Property – Matt Rooney
  - c. Certificate of Sufficiency, Goins Property – Rhonda Webb
  - d. McDiarmid Cemetery – Gail Elder-White
  - e. Application for Appointment, Community Appearance Commission – Rhonda Webb
  - f. Appointment to Local Fireman's Relief Fund – Chief McLamb
  - g. Appointment to Spring Lake Economic Development Committee – Mr. Metcalf and Jeff Hunt
11. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street  
Post Office Box 617  
Spring Lake, NC 28390-0617  
www.spring-lake.org

FAX: (910) 436-2667