

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem  
James Christian, Alderman  
Densie Lucas, Alderwoman  
James P. O'Garra, Alderman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Chris V. Rey, Mayor

## **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager  
Rhonda D. Webb, Town Clerk  
Robert A. "Tony" Buzzard, Town Attorney

## **Regular Meeting of the Board of Aldermen February 8, 2016 7 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the January 25, 2016 Regular Meeting
  - b. Minutes of the February 1, 2016 Special Meeting
  - c. Resolution (2016) 3, Accepting Report of Unpaid Taxes and Directing Tax Collector to Advertise Tax Liens
7. **Public Forum**
8. **Presentations**
  - a. Yard of the Month – Mayor Rey/Laura Hash
  - b. Cumberland Community Development Overview of Services – Tamika Avery
  - c. Community Appearance Commission Annual Report – Laura Hash
  - d. Fire Department Annual Update – Chief McLamb
  - e. Police Department Annual Update – Chief McDuffie
  - f. Manager's Update – Mr. Davis
9. **New Business**
  - a. Case 16-012. Consideration of the Cookout Restaurant; Request for a C(P) Site Plan Review; Spring Lake Zoning Ordinance; Zoned: C(P); Total Acreage: 0.67 +/-; Located at 406 & 408 NC Hwy 210 N; Submitted by Cookout Restaurants (Developer) and Commercial Site Design (Design Firm) – Jaimie Melton/Paul Hoover
  - b. Interlocal Agreement, Sales Tax – Mr. Davis
  - c. Contract for Economic Development with Spring Lake Chamber of Commerce – Mr. Davis
  - d. Stormwater Committee Transition into Sustainability Committee – Mr. Davis
  - e. Appointment, Sustainability Committee – Mr. Davis
  - f. Appointment, Military and Veterans Advisory Committee – Mr. Davis
  - g. Resolution (2016) 4, Authorizing Grant Application for Enhanced Mobility – Paul Hoover
  - h. U4444B Poe Avenue Bridge Fence Approval – Paul Hoover
  - i. Discussion, Board of Aldermen Rules of Procedure, Mayor Pro Tem Position – Alderman Christian
10. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street  
Post Office Box 617  
Spring Lake, NC 28390-0617  
www.spring-lake.org

FAX: (910) 436-2667