

The Town of Spring Lake

BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem
James Christian, Alderman
Richard P. Higgins, Alderman
Densie Lucas, Alderwoman
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

OFFICE OF THE MAYOR

Chris V. Rey, Mayor

ADMINISTRATION

Ken Metcalf, Town Manager
Rhonda D. Webb, Town Clerk
Robert A. "Tony" Buzzard, Town Attorney

Regular Meeting of the Board of Aldermen February 23, 2015 7 p.m.

PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
 - a. Minutes of the February 4, 2015 Special Meeting
 - b. Minutes of the February 9, 2015 Regular Meeting
7. **Public Forum**
8. **Public Hearing**
 - a. Case P15-04: Revisions and Amendments to the Town of Spring Lake Zoning Ordinance, Code of Ordinances, Chapter 42 – Mayor Rey
 - b. Proposed Ordinance to Amend the Charter of the Town of Spring Lake, Mayor Term of Office – Mayor Rey
 - c. Proposed Ordinance to Amend the Charter of the Town of Spring Lake, Board of Aldermen Terms of Office – Mayor Rey
9. **Presentations**
 - a. Presentation, Weatherization Assistant Program – Kathleen Lowe-Jacobs
 - b. Presentation, Woodland West Park Renovations – Gail Elder-White
 - c. Presentation, Community Appearance Commission Annual Report – Steve Starnes
 - d. Presentation, NCDOT Update on Odell Road Widening – Greg Burns
 - e. Presentation, Annual Audit Review – Mr. Thompson
10. **New Business**
 - a. Case P15-04: Revisions and amendments to the Town of Spring Lake Zoning Ordinance, Code of Ordinances, Chapter 42 Zoning – Johnny Scott
 - b. Case No. 15-015. Consideration of the Chapel Hill Road Duplexes; Request for a Group Development Review – Johnny Scott
 - c. GHSP Grant Application, Police Department – Chief McDuffie
 - d. Promotion Ceremony, Police Department – Chief McDuffie
 - e. Application for Appointment, Community Appearance Commission – Rhonda Webb
11. **Closed Session G.S. 143-318.11(a)(4) - Economic Development**
12. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street
Post Office Box 617
Spring Lake, NC 28390-0617
www.spring-lake.org

FAX: (910) 436-2667