

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem  
James Christian, Alderman  
Densie Lucas, Alderwoman  
James P. O'Garra, Alderman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Chris V. Rey, Mayor

## **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager  
Rhonda D. Webb, Town Clerk  
Robert A. "Tony" Buzzard, Town Attorney

## **Regular Meeting of the Board of Aldermen**

**March 14, 2016**

**7 p.m.**

### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the February 18, 2016 Special Meeting
  - b. Minutes of the February 22, 2016 Regular Meeting
  - c. Minutes of the March 3, 2016 Special Meeting
7. **Public Forum**
8. **Presentations**
  - a. Carvers Creek State Park Update – Mr. Davis/Jane Conolly
  - b. Business of the Month – Mayor Rey/Laura Hash
  - c. Certificate of Appreciation, Recreation Advisory Committee Member – Mayor Rey/JC Combs
  - d. Board of Aldermen Service Pin Presentation – Mayor Rey
  - e. Manager's Update – Mr. Davis
9. **New Business**
  - a. Reconsideration, Case 16-032, FTCC – Mr. Hoover/Jaimie Melton
  - b. Bid Award, Parker Street Relocation – Mr. Hoover
  - c. Budget Amendment 2016.13, Parker Street Relocation – Mr. Watson
  - d. Consideration of Converting Street Lights to LED Lights – Mr. Hoover
  - e. Budget Amendment 2016.14, Street Light Conversion – Mr. Watson
  - f. Appointment, Military and Veterans Advisory Committee – Ms. Webb
  - g. Xerox Copier/Printer Solutions – Mr. Blumenfeld
10. **Adjournment**