

The Town of Spring Lake

BOARD OF ALDERMEN

James P. O'Garra, Mayor Pro Tem
James Christian, Alderman
Richard P. Higgins, Alderman
Densie Lucas, Alderwoman
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

OFFICE OF THE MAYOR

Chris V. Rey, Mayor

ADMINISTRATION

Addison "Tad" Davis IV, Town Manager
Rhonda D. Webb, Town Clerk
Robert A. "Tony" Buzzard, Town Attorney

Regular Meeting of the Board of Aldermen October 26, 2015 7 p.m.

PROPOSED AGENDA

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
 - a. Minutes of the September 28, 2015 Regular Meeting
 - b. Minutes of the October 6, 2015 Special Meeting
7. **Public Forum**
8. **Public Hearing**
 - a. Case P15-50: Rezoning of .97+/- acre from R10 Residential to C(P) Planned Commercial or to a more restrictive zoning district; located on the southeast side of SR 1451 (W Manchester Road), southwest of NC Hwy 87 (N Bragg Blvd) – Johnny Scott/Mayor Rey
9. **Presentations**
 - a. Yard of the Month – Mayor Rey/Laura Hash
 - b. Employee of the Quarter – Mayor Rey/Mr. Davis/Ms. Henegan
 - c. Finance Quarterly Update – Mr. Watson
 - d. General Assembly Legislative Update – Mr. Watson/Mr. Hoover
 - e. Manager's Update – Mr. Davis
10. **New Business**
 - a. Case P15-50: Rezoning of .97+/- acre from R10 Residential to C(P) Planned Commercial or to a more restrictive zoning district; located on the southeast side of SR 1451 (W Manchester Road), southwest of NC Hwy 87 (N Bragg Blvd) – Johnny Scott/Mr. Hoover
 - b. Budget Amendment 2016.5, Parker Street – Mr. Watson/Mr. Hoover
 - c. Budget Amendment 2016.6, Fire Department – Chief McLamb/Mr. Watson
 - d. Ordinance (2015) 14, Amend Chapter 2, Section 127, Recreation Advisory Committee Membership, Liaison Terms of Service – Ms. Combs
 - e. Approval of Extension of Contract for Administrative Services and Technical Support – Mr. Davis
 - f. Approval of Policies – Mr. Davis/Mr. Wilkison
 - g. Appointment to RLUAC – Mayor Rey
11. **Adjournment**

VOICE: (910) 436-0241

300 Ruth Street
Post Office Box 617
Spring Lake, NC 28390-0617
www.spring-lake.org

FAX: (910) 436-2667