

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

Larry G. Dobbins, Mayor Pro Tem  
James Christian, Alderman  
Densie Lucas, Alderwoman  
James P. O'Garra, Alderman  
Fredricka Sutherland, Alderwoman



CHARTERED IN 1951

## **OFFICE OF THE MAYOR**

Chris V. Rey, Mayor

## **ADMINISTRATION**

Addison "Tad" Davis IV, Town Manager  
Rhonda D. Webb, Town Clerk  
Robert A. "Tony" Buzzard, Town Attorney

## **Special Meeting of the Board of Aldermen**

**August 28, 2017**

**5:30 p.m.**

The Spring Lake Board of Aldermen will hold a Special Joint Meeting with the Spring Lake Chamber of Commerce to discuss Economic Development Goals

## **Regular Meeting of the Board of Aldermen**

**August 28, 2017**

**7 p.m.**

## **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the August 14, 2017 Regular Meeting
  - b. Ratification of Military and Veterans Affairs Advisory Committee Vote
7. **Public Forum**
8. **Presentations**
  - a. Fire Department Lieutenant Pinning Ceremony – Chief McLamb
  - b. Sale of Alcoholic Beverages Before Noon on Sundays – Mr. Davis
  - c. Manager's Update – Mr. Davis
  - d. Presentation to Town Manager – Mayor Rey
9. **New Business**
  - a. Land Purchase Agreement for Splash Pad – Mr. Davis
  - b. Budget Amendment 2018.2, Land Purchase for Splash Pad – Mr. Watson
10. **Closed Session G.S. 143-318.11(a)(6) – Personnel**
11. **Adjournment**