

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DENSIE LUCAS ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN



## **OFFICE OF THE MAYOR**

CHRIS V. REY, MAYOR

## **ADMINISTRATION**

KEN METCALF, TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
ROBERT A. "TONY" BUZZARD, TOWN ATTORNEY

CHARTERED IN 1951

### **Special Meeting of the Board of Aldermen March 24, 2014 5:30 p.m.**

The Board will hold a workshop to discuss The Fire Department's Budget and ISO Rating.

### **Regular Meeting of the Board of Aldermen March 24, 2014 7 p.m.**

#### **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the February 24, 2014 Special Meeting
  - b. Minutes of the February 24, 2014 Regular Meeting
7. **Public Forum**
8. **Presentation**
  - a. Certificate of Achievement, Cameron Reed – Mayor Rey
9. **New Business**
  - a. Ordinance (2014) 4, Prohibiting Activity On or Within 1000 Feet of A School – Dr. Till, Cumberland County Schools
  - b. Lease Agreement, Cell Tower Site – David Robinson, American Tower Corporation
  - c. Appointment, Community Appearance Commission and Minimum Housing Appeals Board – Rhonda Webb
  - d. Resolution (2014) 5, Accepting Report of Unpaid Taxes and Directing Tax Collector to Advertise Tax Liens – Rhonda Webb
  - e. Grant Application, Fire Department – Chief McLamb
  - f. Budget Amendment 2014.14 – Allen Coats
10. **Closing Comments**
11. **Closed Session Pursuant to G.S. 143-318.11(a)(3) – Attorney-Client Privilege and G.S. 143-318.11(a)(6) – Personnel**
12. **Adjournment**