



# TOWN OF SPRING LAKE POLICE DEPARTMENT

**Charles F. Kimble**  
*Chief of Police*

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## Spring Lake Police Department Vendor Contract

Name of the Event: \_\_\_\_\_

Date of Event: \_\_\_\_\_

Cost: \$50.00 booth/space

Vendors must provide their own equipment i.e.: canopies, tables, chairs etc. All fees are non-refundable as they are used to promote the events.

No electricity or running water is available.

Our events usually run from 10:00 am to 3:00 pm.

Set up Time: Vendors can begin set up at 8:00 am. Break down is 3:00pm. Vendors are responsible for

leaving the area in the same condition as they found it. We reserve the right to censor any booth.

**REGISTRATION: Vendor Forms must be submitted one week prior to the event! Deadline is June 2<sup>nd</sup>.**

COMPANY/BUSINESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Description of items to sell: \_\_\_\_\_

Total Amount submitted: \_\_\_\_\_ SLPD Signature: \_\_\_\_\_

Spring Lake Police Department or their affiliates will not be held responsible for any liability, lost, stolen or damaged merchandise or any injury incurred during the Helping Hands Car-Truck-Bike Show.

Signature of Vendor \_\_\_\_\_ Date \_\_\_\_\_

**\*\*\*Make Checks payable to: Special Olympics North Carolina (SONC)**