

# The Town of Spring Lake

## **BOARD OF ALDERMEN**

JAMES P. O'GARRA, MAYOR PRO TEM  
JAMES CHRISTIAN, ALDERMAN  
RICHARD P. HIGGINS, ALDERMAN  
DEBORA HUDSON, ALDERWOMAN  
FREDRICKA SUTHERLAND, ALDERWOMAN

**OFFICE OF THE MAYOR**  
ETHEL T. CLARK, MAYOR

## **ADMINISTRATION**

LEONARD BAREFOOT, INTERIM TOWN MANAGER  
RHONDA D. WEBB, TOWN CLERK  
JOHN H. JACKSON, TOWN ATTORNEY



**Workshop**  
**April 25, 2011**  
**5:30 p.m.**

The Board will hold a workshop to discuss the FY 2011-2012 budget prior to the regular Board Meeting.

**Regular Meeting of the Board of Aldermen**  
**April 25, 2011**  
**7:00 p.m.**

## **PROPOSED AGENDA**

1. **Call Meeting to Order**
2. **Invocation**
3. **Pledge of Allegiance**
4. **Additions or Deletions to Agenda**
5. **Approval of Agenda**
6. **Approval of Consent Items**
  - a. Minutes of the April 11, 2011 Regular Meeting
  - b. Proclamation, Air Quality Awareness Month
  - c. Proclamation, Building Safety Month
7. **Public Forum**
8. **New Business**
  - a. Budget Amendment #13, Water & Sewer Operations – Allen Coats
  - b. Court Order for Disposal of Police Evidence – Chief McDuffie
9. **Board & Staff Comments**
10. **Adjournment**